

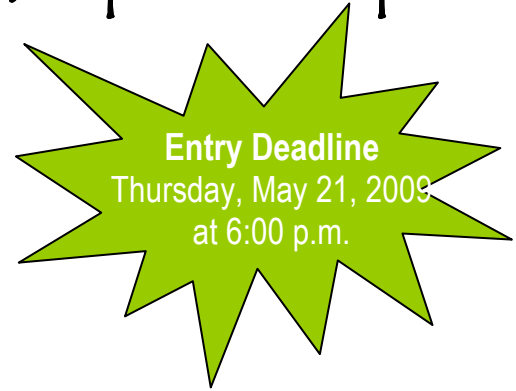
# World of Water Junior Championships

May 28-31, 2009



1415-B Henderson Hwy Phone: 338-0158

17 Valhalla Drive  
Winnipeg, MB R2G 4G8  
Tel: 334-0175  
Fax: 339-8268



**Entry Deadline**  
Thursday, May 21, 2009  
at 6:00 p.m.

Sanctioned by:  
[www.tennismanitoba.com](http://www.tennismanitoba.com)



**DIRECTOR/DRAWMASTER:** Peter Otto

**REFEREE:** TBA

**OFFICIAL BALL:** Wilson

NAME: \_\_\_\_\_ MEMBER CLUB: \_\_\_\_\_

(please print)

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ (res) \_\_\_\_\_ (bus) EMAIL: \_\_\_\_\_

**Enter a singles & a doubles event for \$40. (Optional: enter a second singles event for an additional \$10.)**

Boys / Girls	Sgls	Dbls	Partner Name (*indicate if needed)
U10 (1999 or later)			_____
U12 (1997 or later)			_____
U14 (1995 or later)			_____
U16 (1993 or later)			_____
U18 (1991 or later)			_____



**Merchandise or  
Trophies for all  
winners and runners-up.**

**NOTE:** Entries will not be accepted from players who are not members of Tennis Manitoba or other recognized Tennis Association.

**Entry Fee**

\$ 40 (1 singles & 1 doubles event)

\$ \_\_\_\_\_ (10 for 2<sup>nd</sup> singles, NO time restrictions permitted)

Tennis MB Membership (Junior-\$10) if applicable

TOTAL: \$ \_\_\_\_\_

(cheques payable to Kildonan Tennis Club)

**T-Shirt**

S                      M                      L                      XL

**TOURNAMENT RULES:**

- TM rules and regulations apply. Official Tournament rulebook is "The Rules of the Court".
- All players are responsible for determining their own draw times.
- Out-of-town players are eligible to play 1 singles event and 1 doubles event and are required to start Friday, May 29, 2009.
- The Committee/Club will not be responsible for misinformation over the phone.
- Matches will start at 4:30pm on Thursday and Friday and 9:00 a.m. on Saturday & Sunday.
- The Tournament Committee reserves the right to alter the format. Events may be modified, combined, or canceled depending on entry. Full feed-in consolations in all singles events, time permitting.
- Entry fee MUST accompany entry. NO REFUNDS after draw has been posted. Make all cheques/money orders payable to: **Kildonan Tennis Club.**

**Matches will be scheduled on a "to-follow" basis.**

**(i.e. Matches 1-5 will be first on at 4:30 pm or 9:00 am. Players assigned match numbers 6-10 should plan to arrive shortly after 4:30 p.m. or 9:00 a.m.)**

**BBQ  
Saturday, May 30, 2009  
at 1:00 pm**



**DRAW: Monday, May 25, 2009, at 9:30 am,  
draw will be made at Tennis Manitoba. Draw times  
available Tuesday, May 26, 2009 by calling 334-0175  
or at [www.tennismanitoba.com](http://www.tennismanitoba.com)**

I hereby, for myself, my heirs, executors and administrators waive and release any and all claims for damages I may have against Tennis Manitoba and the Kildonan Tennis Club for any and all injuries which may be suffered by me in connection with my participation in the 2009 World of Water Junior Championships. I agree that I will abide by the Rules and Regulations of the tournament, and to follow the Code of Conduct as defined by Tennis Canada.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Deadline: Thur, May 21 at 6:00 pm!**